



# LAKEBRIDGE ASSOCIATION NO. 4



SEPTEMBER 2010

Email: [LAKEBRIDGE4@YAHOO.COM](mailto:LAKEBRIDGE4@YAHOO.COM)



Website: [WWW.LAKEBRIDGE4.ORG](http://WWW.LAKEBRIDGE4.ORG)

Mail Dues to: 3500 - 67<sup>th</sup> St East, IGX 55076-1605

## **NEXT MEETING DATE**

The next meeting of the Lakebridge Association No. 4 will be held on Tuesday, September 14, 2010 at 6:45 p.m. at Good Shepherd Lutheran Church, 7600 Cahill.

## **HOMEOWNERS INSURANCE – YOUR IMMEDIATE ATTENTION NEEDED**

Please submit your proof of homeowner's insurance ASAP to Mertz Hebert. Proof of insurance must be submitted yearly when you renew your policy. Send it in with your association dues or to Mertz's home. We need homeowners to take care of this important matter annually.

## **GARBAGE**

Please do not put out your garbage before Wednesday evenings for Thursday morning pickups. Containers must be kept inside garages or fences between pickups. All garbage must be put into bags and tied securely. Raccoons have been seen near garbage at night, so if you can wait for morning to put out the trash, it would keep the animals from roaming around the garbage. If you are disposing of larger items, you will need to call Troje's Trash ahead of time and make arrangements to schedule and pay for the items.

## **PARKING**

Please do not park on drives; only in front of your garages. You have TWO places in front of garages only. There is no overnight parking on ring roads to keep clear access for emergency vehicles. Also, when it is necessary to park on the road, please try to park on one side of the road only so that cars can get through.

## **TREES**

Our tree service will be trimming trees in the fall. We depend on them to pick the most needed areas, to stay within our budget. If you would like your area looked at, please email the association as soon as possible.

## **LAKESHORE**

The mowing was a planned maintenance to encourage good root growth.

## **PROPOSED RENTAL AMENDMENT**

A proposed amendment limiting rentals will be discussed at the Annual Meeting in October. An explanation letter and a copy of the proposal will be in the mail about 30 days before the Annual Meeting. Please read it carefully. You can share your thoughts in an email, at our website and/or at the Annual Meeting.

## **ANNUAL MEETING ON OCTOBER 19, 2010**

Please plan to attend the Annual Meeting on October 19, 7:00 p.m. at Good Shepherd Church or send in your proxy. The meeting will be held in the same smaller room as last year's Annual Meeting (not the large room). Look for signs after entering the church. There will not be a newsletter in October. Instead, there will be a mailing for the Annual Meeting soon after September 19.

## **NOMINATING COMMITTEE**

Consider serving on the Lakebridge Association No. 4 Board of Directors. Contact Mertz Hebert, Marge Stelter or Joyce Lundell, if you are interested.

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### **BOARD MEMBERS**

<i>President:</i> Debby Kneibel	651/214-7522	debbykn@comcast.net
<i>Vice Pres.:</i> Shannon Cobb	651/455-5815	mjsmcobb@gmail.com
<i>Secretary/Webmaster:</i> Glenn Kurkosky	651/450-0261	ghkurko@comcast.net
<i>Insurance/Treasurer:</i> Mertz Hebert	651/450-6086	
<i>Repairs:</i> Karen Hemmingson	651/457-3889	gravel55k@aol.com
<i>Lawn/Snow:</i> Marge Stelter	651/552-4678	grandmakordi1@netzero.net
<i>ACC:</i> Tristy Auger	651/276-1283	tristy_auger@yahoo.com

### **NON-BOARD MEMBER**

<i>Newsletter:</i> Sharon Sturdivant	651/503-0149	sds0356@yahoo.com
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**\*\*\*DON'T FORGET\*\*\*  
PLEASE GET YOUR INSURANCE POLICY  
IN TO MERTZ**